

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
UV-98Application No.  
09/378,533Filing Date  
August 20, 1999Examiner  
A. Y. KoenigArt Unit  
2623

Applicant(s): McKissick et al.

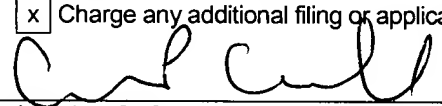
Invention: ELECTRONIC PROGRAM GUIDE WITH ADVANCE NOTIFICATION

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	24	- 86 =		x	
Independent Claims	4	- 9 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month; Request for continued examination (RCE) (see 37 CFR 1.114)					910.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>910.00</b>

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☒ Please charge Deposit Account No. 06-1075 in the amount of \$ 910.00.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 06-1075  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Christopher P. Carroll  
Attorney/Agent Reg. No.: 55,776Dated: May 22, 2007FISH & NEAVE IP GROUP, ROPES & GRAY LLP  
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Boston, Massachusetts 02110  
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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: May 22, 2007Signature:  (Lisa Ann Ruggeri)